## **Edible Food Recovery Annual Reporting Form- Food Generators**

| usiness Name:  |   |   |   |
|--|---|---|---|
| address:   |   |   |   |
| <b>Food Donation</b>   | Entity  | Entity  | Entity  |
| Contracted Food<br>Recovery Entity<br>(Name, Address, Contact) |   |   |   |
| Method of Donation<br>(Check Applicable)                       | Collected Self-Hauled Back-Hauled   | Collected Self-Hauled Back-Hauled   | Collected Self-Hauled Back-Hauled   |
| Frequency of Donated Food (e.g. Daily, Times Per Week)         |   |   |   |
| Types of Food<br>Donated<br>(Check All Applicable)             | Non-perishable (Shelf stable packaged foods)  Perishable (e.g. fresh produce, dairy, meat, etc.)  Prepared (Hot, cold, or frozen prepared food)  Other: | Non-perishable (Shelf stable packaged foods)  Perishable (e.g. fresh produce, dairy, meat, etc.)  Prepared (Hot, cold, or frozen prepared food)  Other: | Non-perishable (Shelf stable packaged foods)  Perishable (e.g. fresh produce, dairy, meat, etc.)  Prepared (Hot, cold, or frozen prepared food)  Other: |
| Quantity of Donated Fo   | od for the Previous Calendar Yea  | ar (Pounds per month)   |   |
| January  |   |   |   |
| February   |   |   |   |
| March  |   |   |   |
| April  |   |   |   |
| May  |   |   |   |
| June   |   |   |   |
| July<br>   |   |   |   |
| August   |   |   |   |
| September  |   |   |   |
| October  |   |   |   |
| November   |   |   |   |
| December   |   |   |   |
| Total  |   |   |   |



| Agreements   |   |
|--|---|
| Attach a copy of all contracts or written agreements with Food Recovery Organizations  |   |
| Surplus Edible Food NOT Being Donated  Specify quantities and types of edible food not accepted by food recovery organizations or services for donation. |   |
| Specify <b>quantities</b> and <b>types</b> of edible food flot accepted by food recovery organizations of services for donation.                         | _ |
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| Notes  |   |
| Specify food waste prevention practices used by your organization and provide any needed context to your donation numbers.                               |   |
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| Person in Charge (Print Name):   |   |
| Title: Contact (Phone or Email):   |   |

